

## KINLET PARISH COUNCIL.

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1<sup>st</sup> May 2016.

The Annual meeting of **KINLET PARISH COUNCIL** will be held in the Parish Hall, Kinlet at **7.30 p.m. on MONDAY May 9<sup>th</sup> May 2016** when members are summoned to attend.

Yours sincerely,

J.M. Burgess (Mrs). CLERK.

### AGENDA

1. **ELECTION OF CHAIRMAN** (and signing of Declaration of Acceptance of Office)
2. **APOLOGIES**
3. **DECLARATIONS OF INTEREST.**
4. **ELECTION OF VICE CHAIRMAN.**
5. **ELECTION OF OTHER REPRESENTATIVES.**
  1. Parish Hall.
  2. Area Committee.
  3. Local Joint Committee/Cleobury Youth Partnership.
6. **APPROVAL OF BANK RECONCILIATION AS AT 31/3/2016**
7. **PUBLIC PARTICIPATION**
8. **APPROVAL OF THE MINUTES OF APRIL MEETING.**
9. **MATTERS ARISING.**
  1. **HIGHWAY MATTERS** –Updates re Furness Mill//Hall Farm/V.A.S. sign Button Oak/Milestone Place Change Over/Possible Subsidence B.4363/Sturt Lane – Plan of future works/Repositioning sign for Goosemoor Close/Reinstatement of verges after S.T. work/List of outstanding works for C. Edwards.
  2. **DOG FOULING SCHOOL/UPDATE RE OWNERSHIP OF LAND BEHIND PHONE BOX**
  3. **LOCAL COUNCIL AWARD SCHEME – TRAINING / L.J.C. REPORT.**
  4. **PARISH PLAN UPDATING - LATEST POSITION.**
  5. **APPROVAL OF NEW COPY FOR WEBSITE INCLUSION RE ADVICE FOR CONTACTING PARISH COUNCIL.**
  6. **MINOR HIGHWAY AND ENVIRONMENT MAINTENANCE GRANT POSITION.**
  7. **VACANCY ON PARISH COUNCIL UPDATE.**
  8. **QUEEN'S 90<sup>TH</sup> BIRTHDAY CELEBRATIONS FOR CHILDREN.**
  9. **NATWEST COMPENSATION.**
10. **ENFORCEMENT MATTERS.**
11. **CORRESPONDENCE.**
12. **PLANNING APPLICATIONS** 1. 16/01649/FUL for erection of a general purpose, agricultural storage buildings on land to west of Fastings Farm, Button Bridge Lane for Mr. A. Rowles
13. **BUTTON OAK SPEEDING – SHROPSHIRE COUNCIL DECISION.**
14. **APPROVAL OF BANK RECONCILIATION 31/3/2016**
15. **APPROVAL OF INSURANCE RENEWAL**
16. **APPROVAL OF RISK MANAGEMENT STRATEGY and ASSET REGISTER.**
17. **APPROVAL OF ACTION PLAN FOR FORTHCOMING YEAR.**
18. **RESPONDING, FOLLOWING UP AND CLOSING OFF RE E.MAILS, LETTERS AND REPORTS OF INCIDENTS FROM PARISHIONERS.**
19. **PAYMENT OF ACCOUNTS TO HAND.** 1. Clerks salary and expenses. 2. AON Insurance. 3. N.A.L.C.
20. **ITEMS NEXT AGENDA.**
21. **DATE OF NEXT MEETING –TUESDAY JUNE 14TH 2016** in the Parish Hall commencing at 7.30 p.m. with Public Participation time.

**CORRESPONDENCE TO HAND AT DATE OF ISSUE**  
**OF AGENDA FOR MEETING MAY 9<sup>th</sup> 2016.**

1. L.J.C. Planning Meeting 17<sup>th</sup> May 2016.
2. Planning Permission for application no. 16/00772/FUL for erection of detached 2-bay open fronted garage at 16 Button Bride Lane, Button Bridge for Mr. C. Price.
3. S.C. re Planning Appeal for application no. 15/00746/OUT re outline permission for erection of two detached dwellings, including garages, alterations to existing vehicular access for Mr. and Mrs. D. Dudley at proposed residential development land east of Simmonds Barn, Button Oak.
4. M. Shineton re litter picking in Button Oak/possible purchase of 'grabbers'.

**E. Mailed during month.** (to be discussed as applicable)

G. Butler's Annual Report.

S.C. re new recycling collection services.

S.A.L.C. Bulletin 15/4

Government response to Planning Petition.

S.C re Button Oak speeding decision. (2)

Rural Housing Spotlight.

Bulletin on National Development and Meeting 15/4/2016.

S.C Plan. Details of resurfacing plans for Sturt Lane

Madge Shineton's Annual Report.

NALC Bulletin on National Developments and Meetings April 2016.

**Sent with Agenda.**

A.P.M. Agenda.

A.P.M. Mins 2015.

Details re L.J.C. Meeting 17<sup>th</sup> MAY

Agreed Action Plan.

Risk Management Strategy

Bank Rec. 31/3/2016.

Asset Register.

Annual Report.

Sturt Lane Re-Surfacing Plan.

Draft Mins April 2015.