

Clerk Mrs. J. Burgess  
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5<sup>th</sup> September 2016.

A meeting of **KINLET PARISH COUNCIL** will be held in the Parish Hall, Kinlet at 7.30 p.m. on **Monday 12<sup>th</sup> September 2016** when members are summoned to attend.

Yours sincerely,

J.M. Burgess (Mrs). CLERK

#### **AGENDA.**

**NOTE: At 6.30 p.m. there will be an informal discussion with Steve Brown (S.C. Highways, Transport and Environmental Commissioning Manager)**

#### **PUBLIC PARTICIPATION TIME**

1. **APOLOGIES.** (to be submitted to Chairman or Clerk only please with reason for non-attendance)
2. **DECLARATIONS OF INTEREST.**
3. **APPROVAL OF MINUTES OF THE AUGUST MEETING**
4. **MATTERS ARISING**
  1. **HIGHWAY MATTERS** – Furness Mill update/VAS Sign Button Oak /Hall Farm road leak update/Road Signage problems/Milestone plate changeover/Pothole by Sturt Lane/ Lengthsman/Button Bridge Lane – blocked culvert.
  2. Enforcement matters.
  3. Local Council Award Scheme - Training/ Good Councillors' Guide discussion.
  4. Parish Plan Review update
  5. Park Close Update/Footpath Plan/Provision of additional parking possibility.
  6. Smartwater Scheme Update.
  7. Website Change Over Update.
5. **CORRESPONDENCE.**
6. **PLANNING APPLICATIONS** (there were none to hand at date of issue of the agenda)
7. **APPROVAL OF DISCIPLINARY AND GRIEVANCE PROCEDURES.**
8. **APPROVAL OF EXPANDED CODE OF CONDUCT.**
9. **CO-OPTION TO FILL VACANCY ON THE COUNCIL.**
10. **DONATION PARISH HALL.**
11. **DEAD TREES BY COPPICE CREATIONS, STURT LANE & OVERGROWN CONFIER'S OPPOSITE THE WOODLANDS.**
12. **BROADBAND SPEED PROGRESS UPDATE**
13. **CONDITION OF INTERIORS OF BUS SHELTERS.**
14. **GRASS CUTTING OUTSIDE VILLAGE HALL.**
15. **GARDEN BONFIRES – Rules and Regulations.**
16. **COUNTY COUNCILLORS' REPORTS**
17. **PAYMENT OF ACCOUNTS.** (Approval for the following together with any other accounts received between date of issue of agenda and meeting. 1. Clerk's salary and travelling expenses. 2. Mazaars. 3. Rotary Printers. 4. Stretton Internet.
18. **ITEMS NEXT AGENDA.**
19. **DATE OF NEXT MEETING.**

This will take place on Monday, October 10<sup>th</sup> in the Parish Hall at 7.30 p.m. commencing with Parishioners' Time.