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10th April 2018.

A meeting of **KINLET PARISH COUNCIL** will be held in the Parish Hall, Kinlet at 7.30 p.m on **Monday, 16<sup>th</sup> April 2018** when members are summoned to attend.

Yours sincerely

J.M. Burgess (Mrs) Clerk.

## AGENDA

### **0. PUBLIC PARTICIPATION TIME**

**1. APOLOGIES** (to be submitted to Chairman or Clerk only please with reason for non-attendance)

**2. DECLARATIONS OF INTEREST.**

**3. APPROVAL OF MINUTES OF THE MARCH MEETING.**

### **4. MATTERS ARISING**

1a. **HIGHWAY MATTERS.** Pothole Repairs/Rudds Bridge/Grant Application V.A.S and Footpath/  
Kingswood Lane/Major Highway Outstanding Matters.

**PLUS Any Other Highway Matters – Arising or New**

2. Enforcement Matters – updates as applicable.

3. Smartwater Distribution and Signs.

4. Parish Plan Update

5. Broadband Update.

6. Armistice Day Commemorations – Further suggestions for consideration.

**PLUS Any Other General Matters Arising.**

### **5. CORRESPONDENCE**

### **6. PLANNING APPLICATIONS**

1. 18/01429/FUL for Mr. R. Randle re conversion of Garage to form 1 Dwelling located Outbuilding South West of Sweveneys, Sturt Lane, Kinlet.

2. 18/01253/FUL for Mrs Lisa Poxon-Mills for erection of residential dwelling and one unit to be used as salon/treatment room, following demolition of existing building on land adj. Santa Fe, Button Bridge Lane, Button bridge, Kinlet.

### **7. BUS SHELTER MAINTENANCE.**

### **8. POSITIONING AND SIZE OF ROAD SIGNS AT KINLET JUNCTION.**

### **9. BUTTON OAK FETE – POSSIBLE SUPPORT.**

### **10. CONSIDERATION AND RE-APPROVAL OF STATEMENT OF INTERNAL CONTROL/HOME PLACE RISK ASSESSMENT.**

### **11. APPROVAL OF BUDGET AS AT 31.3.2018.**

### **12. UPDATE RE REQUIREMENTS OF REFORM OF DATA PROTECTION LEGISLATION.**

### **12. COUNTY COUNCILLORS' REPORTS.**

**13. PAYMENT OF ACCOUNTS TO HAND.** Approval of the following together with any other accounts received between date of issue of the agenda and meeting. 1. Clerk's Salary/Travelling Expenses/Petty Cash. 2. C.M Smith. 3. Rotary Printers. 4. M. Quick. 5. S.A.L.C.

### **14. ITEMS NEXT AGENDA.**

**15. DATE OF NEXT MEETING.** This will take place in the Village Hall on Monday May 14<sup>th</sup> 2018 commencing at 7.00 p.m. with the Annual Parish Council Meeting followed at 8.00 p.m. by the Annual Parish Meeting.

**CORRESPONDENCE FOR CONSIDERATION**  
**AT MEETING TO BE HELD ON MONDAY 16<sup>th</sup> APRIL 2018.**

**Currently to hand at date of issue of agenda.**

**(Any correspondence subsequently received will be discussed as applicable).**

1.Letter of thanks re Smartwater – M. Simpson.

**CIRCULATED BY E.MAIL DURING THE MONTH**

Enforcement Update.

Shropshire Council re Mobile Library/The Woodlands.

M. Shineton re Highways Funding.

J. Harrop – Kinlet Remembers.

P.C.C. March Update.

S.C. re Kingswood Lane Drainage

**CIRCULATED WITH AGENDA.**

Draft March Minutes.

Statement of Internal Control.

Home Workplace Risk Assessment

Budget as at 31.3.2018

**TO BE CIRCULATED.**