

**KINLET PARISH COUNCIL.**

Clerk Mrs. J. Burgess  
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4<sup>th</sup> June 2018.

A meeting of **KINLET PARISH COUNCIL** will be held in the Parish Hall, Kinlet at 7.30 p.m on **Monday 11<sup>th</sup> June 2018** when members are summoned to attend.

Yours sincerely

J.M. Burgess (Mrs) Clerk.

**AGENDA**

**0. PUBLIC PARTICIPATION TIME**

**1. APOLOGIES** (to be submitted to the Clerk or Chairman please with reason for non attendance)

**2. DECLARATIONS OF INTEREST.**

**3. APPROVAL OF MINUTES OF THE MAY MEETING.**

**4. MATTERS ARISING**

1. HIGHWAY MATTERS. Hall Farm/ Button Bridge Verge/Rudds Bridge/Road Master vehicles/Grant Application/ Bus Shelter Report/General Potholes – updates on all.

**PLUS Any Other Highway Matters – Arising or New.** Furnace Mill Bridge Closure/The Kabin Signage and Positioning/Fly Tipping.

2. Enforcement Matters – updates as applicable.

3. Parish Plan Update.

4. Broadband Update.

5. Armistice Day Commemorations Update.

**PLUS Any Other General Matters Arising.** Appointment of Vice Chairman and Area Committee representative.

**5. CORRESPONDENCE**

**6. PLANNING APPLICATIONS (none to hand at date of issue of the Agenda)**

**7. CONSIDERATION & APPROVAL OF NEW PRIVACY NOTICES (2) AND PRIVACY POLICY**

**8. CONSIDERATION OF INTERNAL AUDITORS REPORT & APPROVAL OF ANNUAL GOVERNANCE STATEMENT AND ACCOUNTING STATEMENTS.**

**9. COUNTY COUNCILLORS' REPORTS.**

**10. PAYMENT OF ACCOUNTS TO HAND.**

Approval of the following together with any other accounts received between date of issue of the agenda and meeting. 1. Clerk's Salary and Travelling Expenses. 2. C.M. Smith. 3. T. Stanley.

**11. ITEMS NEXT AGENDA.**

**12. DATE OF NEXT MEETING.** This will take place on Monday 9<sup>th</sup> July 2018 in the Parish Hall commencing at 7.30 p.m. with public participation time.

**CORRESPONDENCE FOR CONSIDERATION**  
**AT MEETING TO BE HELD ON MONDAY 11<sup>th</sup> JUNE 2018**

**(Currently to hand at date of issue of agenda.**  
**Any correspondence subsequently received will be**  
**discussed as applicable).**

1. S.C re Planning Approval for 17.06014/REM for Proposed Residential Development South of Little Stocks Close for Reserved Matters pursuant to outline permission ref. 14/03189/OYT for the erection of 15 dwellings to include access, appearance, landscaping, layout and scale.
2. S.C. re Planning Permission for 18/01429/FUL for Conversion of Garage to form 1 dwelling at Outbuilding South West of Sweveneys, Sturt Lane, Shropshire for Mr. R. Randle.
3. Mrs M. Shineton re assistance at L.J.C Meeting at Kinlet on June 26<sup>th</sup>.

**CIRCULATED DURING MONTH.**

S.A.L.C. re Future Fit Briefing  
E. Mail re Button Oak Speeding.  
Police and Crime Commissioner's May Update.

**CIRCULATED WITH AGENDA.**

Privacy Notices (2) and Privacy Policy.  
Internal Audit Report/Annual Governance Statement and Accounting Statement 2017/2018  
Draft A.P.C. Meeting Mins.  
G.D.P.R Confirmation re N.A.L.C. Toolkit Reading for signature.

**POSSIBLE CIRCULATION.**

Clerks and Councils Direct.  
Local Councils Review.