

**KINLET PARISH COUNCIL.**

Clerk Mrs. J. Burgess  
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**3<sup>rd</sup> December 2018.**

A meeting of **KINLET PARISH COUNCIL** will be held in the Parish Hall, Kinlet at 7.30 p.m on **Monday 10<sup>th</sup> December 2018** when members are summoned to attend.

Yours sincerely

J.M. Burgess (Mrs) Clerk.

**AGENDA**

**0. PUBLIC PARTICIPATION TIME**

**1. APOLOGIES** (to be submitted to the Clerk or Chairman please with reason for non-attendance)

**2. DECLARATIONS OF INTEREST.**

**3. APPROVAL OF MINUTES OF THE NOVEMBER MEETING.**

**4. MATTERS ARISING**

1. **HIGHWAY MATTERS.** Outstanding updates from S.C./ plus The Kabin sign/Dowles Road Signage/Button Oak Parking/Little Stocks Junction signage/ White Lining Coppice Gate  
**PLUS Any New or Other Highway Matters.** Kingswood Lane collections/Button Oak Cycling Sign.

2. Enforcement Matters – updates as applicable.

3. Parish Plan Update.

4. WW1 100<sup>th</sup> Anniversary – Memorial Sapling Planting.

**PLUS Any Other General Outstanding Matters.**

**5. CORRESPONDENCE**

**6. PLANNING APPLICATIONS**

1.18/05286/FUL for erection of detached 2 bedroomed log cabin for use as holiday let accommodation at Brooklands, Button Bridge Lane, Button Bridge for Mrs R. Wright.

**7. COMMENTS RE CONSULTATION ON PREFERRED SITES CLEOBURY MORTIMER PLACE PLAN.**

**8. SUGGESTED ITEMS FOR INCLUSION IN 2019/2020 BUDGET FORECAST.**

**9. COUNTY COUNCILLORS' REPORTS.**

**10. PAYMENT OF ACCOUNTS TO HAND.** Approval of the following together with any other accounts received between date of issue of the agenda and the meeting. 1. Clerk's Salary/Travelling Expenses/Petty Cash re-imburement. 2. C.M. Smith (Stretton Internet).

**11. ITEMS NEXT AGENDA.**

**12. DATE OF NEXT MEETING.** This will take place on Monday 14<sup>th</sup> January 2019 in the Parish Hall commencing at 7.30 p.m. with public participation time.

**CORRESPONDENCE FOR CONSIDERATION**  
**AT MEETING TO BE HELD ON MONDAY 10<sup>TH</sup> DECEMBER 2018**

**(Currently to hand at date of issue of agenda.**  
**Any correspondence subsequently received will be**  
**discussed as applicable).**

**CIRCULATED DURING MONTH**

M. Shingleton re Shropshire Newsroom Digest.  
Prof. Mark Barrow re Place Plan Development and Community Engagement Team.  
S.A.L.C. Neighbourhood Fund – Briefing Note.  
Enforcement Updates. (Mandy Starr)  
Email D. Slade – S.C. copy  
S. Harris re Memorial Sapling 100<sup>th</sup> WW1 Anniversary Possible Sites.  
S.A.L.C. Media Release – SaTH response to CQC report.  
S.A.L.C. Nov. 2<sup>nd</sup> Bulletin.

**CIRCULATED WITH AGENDA.**

Copy of current year's Budget Forecast (Item 8 refers)